

OFFICE OF COURT ADMINISTRATION
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF JUNE, 2022

COUNTY Hutchinson

DISTRICT CLERK: Robin Stroud

MAILING ADDRESS District Clerk Hutchinson County, P.O. Box 580
CITY Stinnett Texas 79083

PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:

THIS IS A COMBINED REPORT FOR ALL DISTRICT COURTS IN THE COUNTY

OR

THIS IS A SEPARATE REPORT FOR THE _____ ONLY
NAME OF DISTRICT COURT

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS
FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION
P O Box 12066
Austin, Texas 78711
512-463-1625
Fax: 512-463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE
RECORDS OF THIS COUNTY.

PREPARED BY: JOYCE YOUNG

DATE: 7/14/2022

PHONE: 806-878-4017



**THE TEXAS OFFICE OF COURT ADMINISTRATION
Court Activity Reporting and Directory System**

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District Court: District Clerk Office

Judge:

Clerk: Robin Stroud

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Criminal

Hate Crimes

Civil

Family

Juvenile

321170000, Hutchinson County, District Clerk Office: June 2022

Report was Entered Successfully

| | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Indecency or Sexual Assault of a Child | Family Violence ' Assault | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|--|----------------|--------|-----------------|----------------------------------|----------------------------|--|---------------------------|-------------------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
| CASES ON DOCKET | | | | | | | | | | | | | | | | | |
| CASES PENDING FIRST OF MONTH <i>(Should equal total criminal cases pending end of previous month.)</i> | 2 | 0 | 2 | 46 | 5 | 20 | 33 | 8 | 28 | 41 | 20 | 18 | 187 | 42 | 73 | 22 | 547 |
| DOCKET ADJUSTMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | -1 | 0 | -1 |
| 1. CASES PENDING FIRST OF MONTH (Adjusted) | 2 | 0 | 2 | 46 | 5 | 20 | 33 | 8 | 28 | 41 | 20 | 18 | 187 | 42 | 72 | 22 | 546 |
| a. Active Cases | 2 | 0 | 2 | 46 | 5 | 20 | 33 | 8 | 28 | 41 | 20 | 18 | 187 | 42 | 72 | 22 | 546 |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION | 0 | 0 | 0 | 6 | 0 | 1 | 3 | 0 | 1 | 1 | 2 | 2 | 0 | 1 | 0 | 0 | 17 |

No Activity

(Include all new cases, including those that may also have been disposed this month.)

3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

4. CASES REACTIVATED

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

5. ALL OTHER CASES ADDED

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

6. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, 4 & 5 above.)

| | | | | | | | | | | | | | | | | |
|---|---|---|----|---|----|----|---|----|----|----|----|-----|----|----|----|-----|
| 2 | 0 | 2 | 52 | 5 | 21 | 36 | 8 | 29 | 42 | 22 | 20 | 187 | 43 | 72 | 22 | 563 |
|---|---|---|----|---|----|----|---|----|----|----|----|-----|----|----|----|-----|

7. TOTAL CASES DISPOSED (Should equal Line 17 below.)

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 0 | 0 | 0 | 3 | 0 | 0 | 4 | 0 | 1 | 0 | 1 | 1 | 4 | 2 | 0 | 0 | 16 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|

8. PLACED ON INACTIVE STATUS

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

9. CASES PENDING END OF MONTH (Sum of Lines 9a and 9b below.)

| | | | | | | | | | | | | | | | | |
|---|---|---|----|---|----|----|---|----|----|----|----|-----|----|----|----|-----|
| 2 | 0 | 2 | 49 | 5 | 21 | 32 | 8 | 28 | 42 | 21 | 19 | 183 | 41 | 72 | 22 | 547 |
|---|---|---|----|---|----|----|---|----|----|----|----|-----|----|----|----|-----|

a. Active Cases (Equals Line 6 minus the sum of Lines 7 & 8.)

| | | | | | | | | | | | | | | | | |
|---|---|---|----|---|----|----|---|----|----|----|----|-----|----|----|----|-----|
| 2 | 0 | 2 | 49 | 5 | 21 | 32 | 8 | 28 | 42 | 21 | 19 | 183 | 41 | 72 | 22 | 547 |
|---|---|---|----|---|----|----|---|----|----|----|----|-----|----|----|----|-----|

b. Inactive Cases (Equals Line 1b minus Line 4 plus Line 8.)

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

10. AGE OF CASES DISPOSED

| | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|-----------------|--|----------------|--|-----------------|--|---------------|--|--|-------------|--|
| | | | | | | 90 DAYS OR LESS | | 91 TO 180 DAYS | | 181 TO 365 DAYS | | OVER 365 DAYS | | | TOTAL CASES | |
|--|--|--|--|--|--|-----------------|--|----------------|--|-----------------|--|---------------|--|--|-------------|--|

NUMBER OF CASES (Should equal total on Line 7 above.)

| | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|---|--|---|--|---|--|----|--|--|--|
| 5 | | | | | | 0 | | 4 | | 7 | | 16 | | | |
|---|--|--|--|--|--|---|--|---|--|---|--|----|--|--|--|

DISPOSITIONS

| | | | | | | | | | | | | | | | | |
|----------------|--------|-----------------|----------------------------------|----------------------------|--|-------------------------|-------------------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
| Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Indecency or Sexual Assault of a Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|----------------|--------|-----------------|----------------------------------|----------------------------|--|-------------------------|-------------------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|

11. CONVICTIONS

a. Guilty Plea or Nolo Contendere

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 7 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| b. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. PLACED ON DEFERRED ADJUDICATION | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 13. ACQUITTALS | | | | | | | | | | | | | | | | | |
| a. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. DISMISSALS | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 7 |
| 15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION | | | | | | | | | | | | | | | | | |
| a. Granted/ Revoked | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Denied/ Continued | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. TOTAL CASES DISPOSED | 0 | 0 | 0 | 3 | 0 | 0 | 4 | 0 | 1 | 0 | 1 | 1 | 4 | 2 | 0 | 0 | 16 |
| SUPPLEMENTAL INFORMATION | | | | | | | | | | | | | | | | | |
| 18. CASES WHERE DEATH PENALTY SOUGHT | 0 | | | | | | | | | | | | | | | | |
| 19. CASES WHERE DEATH PENALTY NOT SOUGHT | 0 | | | | | | | | | | | | | | | | |
| 20. SENTENCING INFORMATION | | | | | | | | | | | | | | | | | |
| a. Committed Directly to Prison | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Committed Directly to State Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. Committed Directly to Local Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| d. Probation/ Community Supervision | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 6 |

| | | | | | | | | | | | | | | | | | |
|--------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| e. Shock Probation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

ADDITIONAL COURT ACTIVITY

TOTAL

INFORMATION ON TRAFFICKING OF PERSONS

TOTAL

| | |
|--|---|
| 21. CASES IN WHICH JURY SELECTED | 0 |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 |
| 23. MOTION TO SUPPRESS HEARINGS HELD | 0 |
| 24. MENTAL ILLNESS/INTELLECTUAL DISABILITY ASSESSMENTS | 4 |
| 25. COMPETENCY EXAMINATION REPORTS | 0 |
| 26. CASES SET FOR REVIEW | 0 |
| 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 6 |
| 28. CASES WITH RETAINED COUNSEL | 6 |

| | |
|---|---|
| 29. CASES FILED FOR TRAFFICKING OF PERSONS | 0 |
| 30. CASES FILED FOR PROSTITUTION | 0 |
| 31. CASES FILED FOR COMPELLING PROSTITUTION | 0 |
| 32. CASES FILED FOR SOLICITATION OF PROSTITUTION | 0 |
| BAIL INFORMATION | |
| 33. CASES IN WHICH DEFENDANT FAILED TO APPEAR | 0 |
| 34. CASES IN WHICH DEFENDANT VIOLATED CONDITION OF RELEASE | 0 |
| 35. CASES IN WHICH DEFENDANT COMMITTED OFFENSE WHILE ON BAIL OR COMMUNITY SUPERVISION | 0 |

Notes:

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Criminal

Hate Crimes

Civil

Family

Juvenile

321170000, Hutchinson County, District Clerk Office: June 2022

REPORT OF A REQUEST FOR A HATE CRIME FINDING
Pursuant to Texas Code of Criminal Procedure, Article 2.211

No Activity

| Court Name | Case Number | Motion Request | Affirmative Finding | Date Judgment Entered | | |
|------------|-------------|----------------|---------------------|-----------------------|---|--|
| | | N/A | ▼ | N/A | ▼ | |
| | | N/A | ▼ | N/A | ▼ | |
| | | N/A | ▼ | N/A | ▼ | |
| | | N/A | ▼ | N/A | ▼ | |
| | | N/A | ▼ | N/A | ▼ | |
| | | N/A | ▼ | N/A | ▼ | |

Notes:

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| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11. DEFAULT JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 12. AGREED JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| 15. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 |
| 19. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20. TOTAL CASES DISPOSED <i>(Should equal total of Lines 10 through 19. Also enter on Line 6 above.)</i> | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 6 | 9 |

ADDITIONAL COURT ACTIVITY

TOTAL

| | |
|--|---|
| 21. CASES IN WHICH JURY SELECTED | 0 |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 |
| 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 1 |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0 |

Notes:

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Criminal

Hate Crimes

Civil

Family

Juvenile

321170000, Hutchinson County, District Clerk Office: June 2022

Report was Entered Successfully

| | Divorce | | Parent Child - No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | Protective Orders - No Divorce | Paternity | Title IV-D | | All Other Family Law Cases | Post-Judgment Actions | | | Total Cases | |
|---|----------|-------------|---------------------------|---------------------------|--------------------------------|----------|--------------------------------|-----------|---------------|-------|----------------------------|-----------------------|-------------|------------|-------------|------|
| | Children | No Children | | | | | | | Support Order | UIFSA | | Modification - Other | Enforcement | Title IV-D | | |
| 1. CASES PENDING FIRST OF MONTH <i>(Should equal total family law cases pending end of previous month.)</i> | 197 | 115 | 317 | 76 | 0 | 23 | 42 | 5 | 30 | 6 | 150 | 34 | 171 | 90 | 93 | 1349 |
| DOCKET ADJUSTMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASES PENDING FIRST OF MONTH (Adjusted) | 197 | 115 | 317 | 76 | 0 | 23 | 42 | 5 | 30 | 6 | 150 | 34 | 171 | 90 | 93 | 1349 |
| a. Active Cases | 197 | 115 | 317 | 76 | 0 | 23 | 42 | 5 | 30 | 6 | 150 | 34 | 171 | 90 | 93 | 1349 |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Activity <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| 2. NEW CASES FILED | 4 | 2 | 1 | 4 | 0 | 1 | 0 | 0 | 4 | 0 | 1 | 1 | 3 | 0 | 2 | 23 |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 10 |
| 15. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20. TOTAL CASES DISPOSED <i>(Should equal total of Lines 10 through 19. Also enter on Line 6 above.)</i> | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 10 |

ADDITIONAL COURT ACTIVITY

TOTAL

| | |
|--|---|
| 21. CASES IN WHICH JURY SELECTED | 0 |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 |
| 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 5 |
| 24. PROTECTIVE ORDERS SIGNED | 0 |
| 25. CASES SET FOR REVIEW | 0 |
| 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 4 |

Notes:

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a. Probation Revoked, Child Sent to TJJD or Secure Correctional Facility
 b. All Other Dispositions

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

ADDITIONAL COURT ACTIVITY

C.I.N.S. CASES DELINQUENT CONDUCT CASES

| | | |
|--|---|---|
| 22. GRAND JURY APPROVALS (DETERMINE SENTENCE PROCEEDINGS) | | 0 |
| 23. RELEASE OR TRANSFER HEARINGS HELD (DETERMINE SENTENCE PROCEEDINGS) | | 0 |
| 24. DETENTION HEARINGS CONDUCTED | 0 | 3 |
| 25. CASES SET FOR REVIEW | 0 | 0 |
| 26. CHAPTER 55 PROCEEDINGS HELD (COMPETENCY HEARINGS) | 0 | 0 |
| 27. MOTIONS TO SUPPRESS GRANTED OR DENIED | 0 | 0 |
| 28. APPLICATIONS FOR SEALING RECORDS FILED | 0 | 0 |
| 29. MOTIONS FOR SEX OFFENDER UNREGISTRATION OR DEREGISTRATION FILED | 0 | 0 |
| 30. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 0 | 3 |
| 31. CASES WITH RETAINED COUNSEL | 0 | 0 |

Notes:

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